

**MEETING**

**LICENSING SUB-COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 5TH OCTOBER, 2016**

**AT 1.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)**

Cllr John Hart

Cllr Brian Salinger

Cllr Jim Tierney

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Governance Service [governance.service@barnet.gov.uk](mailto:governance.service@barnet.gov.uk)

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Appointment of Chairman	
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Licensing Sub-Committee Hearing Procedure	5 - 8
5.	Interim Steps Meeting - Expedited Summary Review, Fine Foods, 78 Colindale Avenue, London, NW9 5ES	9 - 46
6.	Motion to exclude the Press and Public	
7.	Certificate under Section 53A (1) (b) and Summary Review Application - Exempt	47 - 56
8.	Deliberation by the Sub-Committee in Private Session	
9.	Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee	
10.	Any other Item(s) the Chairman decides are urgent	

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